AUTHOR INDEX (2002, Vol. XXVII)

Alackapally, Sebastian, "Being and Language: Meeting Ground for Bhartrhari and Heidegger," XXVII, 2, pages 193-206.

Aranjaniyil, Gabriel, "Transmigrations in the Upanishads and the Greek Thought," XXVII, 2, pages 137-148.

Aykara, Thomas, "Meeting between East and West: The Vision of Sri Aurobindo," XXVII, 2, pages 169-177.

Chethimattam, John B., "Christian Leadership and Inter-Religious Apostolate," XXVII, 1, pages 52-67.

Edattukaran, Wilson, "Consciousness Incarnate: Concept of Body in Merleau-Ponty and Ramanuja," XXVII, 2, pages 178-192.

Fernando, Antony, "Religion that Leads to War; Religion that Leads to Peace," XXVII, 3, pages 277-290.

Joseph, Jojo, "Trinitarian Experience of a Christian and Advaitic Experience of a Hindu," XXVII, 2, pages 207-231.

Kachappilly, Kurian, "A Theodicy for the Postmodern Age," XXVII, 4, pages 460-481.

Kaipayil, Joseph, "The Ethical Person: A Perspective of Critical Ontology," XXVII, 4, pages 453-459.

Kakkattuthadathil, Thomas, "Religion, Philosophy and Science: Challenges and Prospects," XXVII, 4, pages 482-487.

Kalliath, Antony, "Toward Peoples' Spirituality: Christian Response to the Rising Fundamentalism," XXVII, 1, pages 68-90.

Kalluveettil, Paul, "The Warrior God and the Prince of Peace: Biblical Perspectives on War and Peace," XXVII, 3, pages 291-308.

Kochappilly, Paulachan, "Walking the Way of Peace," XXVII, 3, pages 391-416.

Kondrat, Kazimierz, "Dialogue between World Religions and Global Theology," XXVII, 1, pages 91-108.

Machado, Victor, "Towards a Formulation of the Curriculum of Philosophical Studies," XXVII, 4, pages 526-553.

Manickam, Thomas, "Inculturation of the Seminary Training: An Action Plan," XXVII, 4, pages 504-525.

Palatty, Paul, "The Indian *Guru-Sishya* Tradition: A Model for Tomorrow," XXVII, 2, pages 232-149.

Panikkar, R., "A New Society for a New Millennium," XXVII, 1, pages 5-16.

Prasad, Kiran, "Communicating War and Peace: The Consequences of Media Imperialism and Cultural Conflict," XXVII, 3, pages 365-390.

Sekhar, Vincent, "Jaina Dharma: A Little Known Faith for Deeper Understanding and Enriching Life," XXVII, 4, pages 554-562.

Sharma, Arvind, "Truth or Temperament: A Fresh Approach to the Study of the Comparative Religion," XXVII, 1, pages 109-112.

Singh, David Emmanuel, "The Objectives of the Concept of *Jihad* in Islam," XXVII, 3, pages 349-364.

Stavig, Gopal, "Saint Thomas Aquinas and the Indian Vedantists on Mysticism: Salvation and Heavenly Existence," XXVII, 2, pages 149-168.

Sutton, Nicholas, "Perspectives on Non-Violence in the *Moksa-Dharma-Parvan* of the *Mahabharata*," XXVII, 3, pages 309-326.

Swamikannu, Stanislaus, "Seminar on Philosophical Education in Seminaries: Prospects and Perspectives," XXVII, 4, pages 433-440.

Thadavanal, Jose, "Science, Psychology and Philosophy," XXVII, 4, pages 441-452.

Therukattil, George, "Moral Theologizing in the Liberative and Pluralistic Context of India," XXVII, 1, pages 33-51.

Thottakara, Augustine, "An Indian Poet Contemplates on the Life of Jesus Christ: A Critical Appreciation of the *Kristu-Bhagavata* of Prof. P. C. Devassia," XXVII, 2, pages 250-274.

Thottakara, Augustine, "*Rta* Through *Ahimsa*: A Gandhian Interpretation," XXVII, 3, pages 327-348.

Varghese, D., "Courses on Indian Philosophy: An Evaluation," XXVII, 4, pages 488-503.

Wilfred, Felix, "Inter-Religious Dialogue as a Political Quest," XXVII, 1, pages 17-32.

Young, Kim Chae, "A Comparison of Alfred North Whitehead's and Carl Gustav Jung's Idea of Religion: Special Reference to Their *Lectures on Religion*," XXVII, 3, pages 417-428.

ARTICLE INDEX (2002, VOL. XXVII)

"*A Comparison of Alfred North Whitehead's and Carl Gustav Jung's Idea of Religion: Special Reference to Their Lectures on Religion*," Kim Chae Young, XXVII, 3, pages 417-428

"*A New Society for a New Millennium*," R. Panikkar, XXVII, 1, pages 5-16.

"*A Theodicy for the Postmodern Age*," Kurian Kachappilly, XXVII, 4, pages 460-481.

"*An Indian Poet Contemplates on the Life of Jesus Christ: A Critical Appreciation of the Kristu-Bhagavata of Prof. P. C. Devassia*," Augustine Thottakara, XXVII, 2, pages 250-274.

"*Being and Language: Meeting Ground for Bhartrhari and Heidegger*," Sebastian Alackapally, XXVII, 2, pages 193-206.

"*Christian Leadership and Inter-Religious Apostolate*," John B. Chethimattam, XXVII, 1, pages 52-67.

"*Communicating War and Peace: The Consequences of Media Imperialism and Cultural Conflict*," Kiran Prasad, XXVII, 3, pages 365-390.

"*Consciousness Incarnate: Concept of Body in Merleau-Ponty and Ramanuja*," Wilson Edattukaran, XXVII, 2, pages 178-192.

"*Courses on Indian Philosophy: An Evaluation*," D. Varghese, XXVII, 4, pages 488-503.

"*Dialogue between World Religions and Global Theology*," Kazimierz Kondrat, XXVII, 1, pages 91-108.

"*Inculturation of the Seminary Training: An Action Plan*," Thomas Manickam, XXVII, 4, pages 504-525.

"*Inter-Religious Dialogue as a Political Quest*," Felix Wilfred, XXVII, 1, pages 17-32.

"*Jaina Dharma: A Little Known Faith for Deeper Understanding and Enriching Life*," Vincent Sekhar, XXVII, 4, pages 554-562.

"*Meeting between East and West: The Vision of Sri Aurobindo*," Thomas Aykara, XXVII, 2, pages 169-177.

"*Moral Theologizing in the Liberative and Pluralistic Context of India*," George Therukattil, XXVII, 1, pages 33-51.

"*Perspectives on Non-Violence in the Moksa-Dharma-Parvan of the Mahabharata*," Nicholas Sutton, XXVII, 3, pages 309-326.

"*Religion that Leads to War: Religion that Leads to Peace*," Antony Fernando, XXVII, 3, pages 277-290.

"*Religion, Philosophy and Science: Challenges and Prospects*," Thomas Kakkattuthadathil, XXVII, 4, pages 482-487.

"*Ṛta Through Ahimsa: A Gandhian Interpretation*," Augustine Thottakara, XXVII, 3, pages 327-348.

"*Saint Thomas Aquinas and the Indian Vedantists on Mysticism: Salvation and Heavenly Existence*," Gopal Stavig, XXVII, 2, pages 149-168.

"*Science, Psychology and Philosophy*," Jose Thadavanal, XXVII, 4, pages 441-452.

"*Seminar on Philosophical Education in Seminaries: Prospects and Perspectives*," Stanislaus Swamikannu, XXVII, 4, pages 433-440.

"*The Ethical Person: A Perspective of Critical Ontology*," Joseph Kaipayil, XXVII, 4, pages 453-459.

"*The Indian Guru-Sishya Tradition: A Model for Tomorrow*," Paul Palatty, XXVII, 2, pages 232-149.

"*The Objectives of the Concept of Jihad in Islam*," David Emmanuel Singh, XXVII, 3, pages 349-364.

"*The Warrior God and the Prince of Peace: Biblical Perspectives on War and Peace*," Paul Kalluveettil, XXVII, 3, pages 291-308.

"*Toward Peoples' Spirituality: Christian Response to the Rising Fundamentalism*," Antony Kalliath, XXVII, 1, pages 68-90.

"*Towards a Formulation of the Curriculum of Philosophical Studies*," Victor Machado, XXVII, 4, pages 526-553.

"*Transmigrations in the Upanishads and the Greek Thought*," Gabriel Aranjaniyil, XXVII, 2, pages 137-148.

"*Trinitarian Experience of a Christian and Advaitic Experience of a Hindu*," Jojo Joseph, XXVII, 2, pages 207-231.

"*Truth or Temperament: A Fresh Approach to the Study of the Comparative Religion*," Arvind Sharma, XXVII, 1, pages 109-112.

"*Walking the Way of Peace*," Paulachan Kochappilly, XXVII, 3, pages 391-416.